

**COMMISSIONERS COURT MINUTES**  
**YOUNG COUNTY, TEXAS**

Notice is hereby given that a **regular meeting** of the Young County Commissioners Court will be held on **MONDAY – April 11, 2022**, at **9:30** a.m. in the courtroom of the Young County Court, Young County Courthouse, 516 Fourth Street, Room 106, Graham, Texas, for the purpose of discussing and taking any necessary action on the below identified matters.

**Agenda Topics**

**ITEM NO. 1.** Call to order - All stand if convenient.

**THEN**, County Judge, John C. Bullock, called the meeting to order and made note that all were present and that the meeting had been posted in the manor and for the time required.

**ITEM NO 2.** Invocation, followed by the U.S. Pledge and Texas Pledge (**Honor the Texas flag, I pledge allegiance to thee, Texas, One state under God, One and Indivisible**).

**NEXT**, County Judge John C. Bullock offered the Invocation, followed by the U.S. Pledged and Texas Pledge.

**ITEM NO 3. PUBLIC COMMENTS, ANNOUNCEMENTS AND PRESENTATIONS – No action item(s)**

- COVID 19 NO update GIVEN
- Tax Assessor/Collector March Activity Report; outlined in Exhibit “A”
- Letter regarding April “Child Abuse Prevention Awareness Month” & Virginia’s House; outlined in Exhibit “B”
- Run for the Children on April 23, 2022
- Crawfish and Cannons went with approximately 2, 000 in attendance at Fort Belknap.

**ITEM NO 4. Consider County Clerk Minutes from previous meeting – March 24, 2022 and March 28, 2022.**

**THEN**, Commissioner Jimmy Wiley moved to approve County Clerk minutes for March 24, 2022 presented by County Clerk, Kay Hardin; outlined in Exhibit “C” and minutes for March 28, 2022 presented by County Clerk, Kay Hardin; outlined in Exhibit “D”. Motion was seconded by Commissioner Stacey K. Rogers and carried 5-0.

**ITEM NO 5. Consider Treasures Financial Report/Updates on Securities Pledges**

N/A

- Review excess proceeds from the tax resale on Cause #T04895: Graham ISD vs Eddie Mayo - \$2,132.98; outlined in Exhibit “E”

**ITEM NO 6. Consider Auditors Budget Amendments/Vouchers Payable**

**NEXT**, Commissioner Matt Pruitt moved to approve vouchers for FY2022 presented by County Auditor, Cheryl Roberts in the amount of \$150,173.44 and that \$85,932.29 was taken

Commissioners Court Minutes  
4-25-22  
Exhibit E  
Page 1

from General Fund; outlined in Exhibit "F". Motion was seconded by Commissioner Stacey Creswell and carried 4-0-1. Commissioner Jimmy Wiley abstaining from voting as Don's Butane was in the vouchers.

Auditor, Cheryl Roberts announced that the County had received a check from Texas Association of Counties for a refund on Worker's Comp in the amount of \$3,091.00; outlined in Exhibit "G".

**ITEM NO 7. Consider Extension Agents March Report – request for reimbursement – (Penny Berend - \$515.34 & Savanna Williams - \$231.07).**

**THEN**, Commissioner Jimmy Wiley moved to approve Extension Agents March 2022 Report for Penny Berend for \$515.34 and Savanna Williams for \$231.07; outlined in Exhibit "H". Motion was seconded by Commissioner Stacy Creswell and carried 5-0.

**ITEM NO 8. Discuss/Consider Employee Bonds.**

- **Robby Scott Wallace – Bond Title Revision from Adult Probation Officer to Director of Adult Probation Officers.**

**NEXT**, Commissioner Stacey K. Rogers moved to approve Employee Bonds for Robby Scott Wallace Bond Title Revision from Adult Probation Officer to Director of Adult Probation Officers; outlined in Exhibit "I". Motion was seconded by Commissioner Stacy Creswell and carried 5-0.

**ITEM NO 9. Discuss March 2022 Activity reports for Jail/Sheriff's Office.**

Young County Jail March 2022 activity report; outlined in Exhibit "J"  
Young County Sheriff's Department March 2022 activity report; outlined in Exhibit "K"

**Item No. 10 – Discuss/Consider K-9 Grant for Sheriff's Office**

**THEN**, Commissioner Jimmy Wiley made a motion to approve securing the K-9 Grant in the amount of \$7500.00 leaving a balance due \$4500.00; outlined in Exhibit "L". Motion was seconded by Commissioner Stacy Creswell and carried 5-0.

**ITEM NO. 11. Discuss/Consider Out of State travel for 90<sup>th</sup> District Court Report to Orlando, Florida for NCRA Conference Expo.**

**NEXT**, Commissioner Jimmy Wiley made a motion to approve the out of State Travel for 90<sup>th</sup> district Court Report to go to Orland Florida for a Nation Court Reporting Association for July 21 – July 24, 2022; outlined in Exhibit "M". Motion was seconded by County Judge John C. Bullock and carried 5-0.

**ITEM NO. 12. Review/Consider Price Quotes for Replacement of OSSF System at Fort Belknap Public Restroom Facility.**

- **Widner's** **\$ 4,000.00**
- **N Tex** **\$ 4,640.00**
- **Hans Mowrey** **\$ 7,000.00**



**THEN**, Commissioner Matt Pruitt made a motion to accept Widner's bid in the amount of \$4,000.00; outlined in Exhibit "N". Motion was seconded by County Judge, John C. Bullock and carried 4-0-1. Commissioner Stacy Creswell abstained from voting.

**ITEM NO. 13. Discuss/Consider Traffic Regulation on Thomas Drive – Stacy Creswell, Commissioner, Pct #1.**

**NEXT**, Commissioner Stacy Creswell made a motion to have a Public Hearing on April 25, 2022 at 9:30 a.m. to Regulate Traffic on Thomas Drive in Dark Canyon. Motion was seconded by Commissioner Jimmy Wiley and carried 5-0.

**ITEM NO. 14. Discuss/Consider Rescinding Item #S1 and /or rescheduling the sale of four (4) Sheriff's Office Tahoe's on GovDeals on March 28, 2022 Agenda**

N/A

**ITEM NO. 15. DISCUSS/CONSIDER BURN RESTRICTIONS.**

N/A

**ITEM NO. 16. Adjourn/Recess.**

**NEXT**, Commissioner Jimmy Wiley moved to adjourn. Motion was seconded by Commissioner Stacy Creswell and carried 5-0.

Attested to, the 25th day of April, 2022.

  
\_\_\_\_\_  
John C. Bullock, County Judge


  
\_\_\_\_\_  
Stacy Creswell, Commissioner Pct #1

  
\_\_\_\_\_  
Stacey K. Rogers, Commissioner Pct #3

  
\_\_\_\_\_  
Matthew Pruitt, Commissioner Pct #2

  
\_\_\_\_\_  
Jimmy Wiley, Commissioner Pct #4

ATTESTED BY:

  
\_\_\_\_\_  
County Clerk, Kay Hardin



Commissioners Court Minutes

4-25-22

Exhibit   E  

Page   3