



Debra J. Taylor, Young County Clerk  
 516 4<sup>th</sup> Street, Room 104  
 Graham, Texas 76450

## MARK AND BRAND APPLICATION

THE EFFECTIVE DATE OF THIS APPLICATION IS

**AUGUST 31, 2011 TO AUGUST 30, 2021**

*Renewal of this Brand/Mark must be filed during the period of  
 August 31, 2021 to February 29, 2022*

The undersigned hereby makes application for the registration and recording of the following mark(s) and/or brand(s) by the **County Clerk of Young County, Texas.**

New: \_\_\_\_\_ Renewal: \_\_\_\_\_ Release: \_\_\_\_\_ Transfer: \_\_\_\_\_

\*Name of Owner: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\*Mailing Address (if different than physical): \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Ranch/Business Name: \_\_\_\_\_

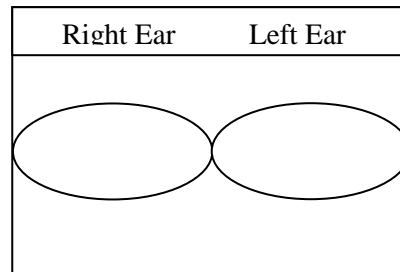
\*Kind of Animal: Cattle: \_\_\_\_\_ Horse: \_\_\_\_\_ Other: \_\_\_\_\_

Ear Marks Only:

### DRAW THE BRAND

### EAR MARKS

Volume \_\_\_\_\_  
 Page \_\_\_\_\_



\*Brand Location: (Locations allowed per Texas and Southwestern Cattle Raisers Association)

Left    Shoulder    Hip    Rib    Thigh  
Right    Side    Loin    Flank    All Locations    Electronic Chip #: \_\_\_\_\_

\*Description of Brand: \_\_\_\_\_

\*Signature of Applicant: \_\_\_\_\_ \*Date: \_\_\_\_\_

(Owner/Agent)

By: \_\_\_\_\_,

**NOTARY PUBLIC STATE OF TEXAS OR**

**DEBRA J. TAYLOR, COUNTY CLERK, YOUNG COUNTY**

**Pursuant to Texas Agriculture Code 144.014, copy of this application shall be forwarded to:**

*Texas and Southwestern Cattle Raisers Association  
 1301 West Seventh St., Suite 201  
 Fort Worth, TX 76102-2665  
 800-242-7820 Fax: (817)332-4402*

*County Seal*